

P.O. Box 5382  
Coeur d'Alene, ID • 83814

#### OFFICERS

##### PRESIDENT

April Linscott 208-660-1415

##### VICE PRESIDENT

Serena Carlson 208-818-4338

##### SECRETARY

Debbie Samovar 208-245-3041

##### TREASURER

Sharon Bruce 208-687-0152

##### NEWSLETTER

Debbie Samovar  
dsamovar@hughes.net

##### WEB SITE

www.pbch.org

##### WEB MASTER

hdd4309@gmail.com

## MEETING TIME

**SATURDAY  
NOVEMBER 22nd**

Socializing: 7:00

Meeting: 7:30

Enjoy some friendly  
conversation, hot coffee  
and snacks.

Heck fire... you might even  
win the door prize

Held in the Dalton Gardens  
City Hall. Ya can hitch yer  
hoss at Hanley and 4th.  
Sure wud like  
to see ya thar.

Festus,  
& the Ol' Crew



# ~Tails & Trails~

NOVEMBER 2008

## UPCOMING EVENTS

### SATURDAY REGULAR MEETING MOVED TO NOVEMBER 22nd

## Guest Speaker Saturday, November 22nd



Kootenai Co. Search and Rescue Council. Speaker Sgt. Matt Street of the Sheriff's Office, coordinator between the Sheriff's Office and the Search and Rescue Council, will talk about the organization, the equipment, the volunteers, and some past searches. The council is a non-profit organization comprised of reps. from Kootenai Co. Sheriff's Mounted Posse, Mountain West Rescue Dogs, Kootenai County Ground Search and Rescue, and the Emergency Auxiliary. The council was formed in 1987 to promote better communications between the Sheriff's Office and various search and rescue organizations for local citizens.

### *In Memoriam*

A good friend of many of our members, Elli Guy, the daughter of Larry who used to own Horse Trailers Northwest recently gave birth to a baby girl, Ferrin Grace, who only lived for a half hour. Due to high medical costs and no insurance, they are unable to afford a special plaque for the memorial and burial site. The verse to be on the stone was so precious to her and her husband Tim, as it helped them to get through a very long and difficult pregnancy and ultimately a tragic end. Elli has given so much to our horse community through 4-H, lessons for many, including myself and has always given more than her share to anyone in need. I would like to ask fellow horse lovers to donate even \$1 so that we can help purchase this precious plaque. The estimated cost for the stone is \$750.

Donations can be sent to:  
Teri Horton, 23089 Ranchview Drive, Rathdrum ID 83858

## Panhandle Back Country Horsemen October 18 , 2008 Meeting Minutes

Prior to the meeting Bernie Lionberger did a slide show from the Kootenai 4-H Fun Day and from our Trail Challenge.

The meeting was called to order by VP Serena Carlson at 8:15 PM.

Serena Carlson entertained a motion to dispense with the reading the minutes, Sherri Lionberger so moved. Minutes not read.

Bills to be paid were: Karen Kimball - \$205.43 for Trail Challenge and \$18.62 for snaps on the weed sprayers. Linda of Rider Ranch for the use of their porta potty at the Trail Challenge; Joni Lueck - \$22.50 and \$28.50 for Trail Challenge advertising ; and Debbie Samovar - \$12.19 for coffee and creamer and \$8.49 for refreshments. Marion Crumb made a motion to pay the bills, Bernie Lionberger seconded, motion passed.

### OLD BUSINESS

**TRAIL CHALLENGE** – Karen Kimball reported that we had lots of positive feedback from the riders. The committee felt that it was a lot easier to prepare and put on the Trail Challenge than the poker ride – less sawing to do, then to put on a Poker Ride. Now that we've got the trail in it will be easier to do next year. Only had one incident with a junior, who had requested not to wear a helmet, whose horse fell over. Walt Glass, a former EMT was there to check her out. Good thing the rules made a helmet mandatory. Sharon Bruce indicated that we made \$775.87 after expenses and we were still expecting sponsorship money from Marian Crumb and Alan Harper. Marian gave us a check for \$100.00. Karen Kimball said that we also had an additional porta-potty brought out for a cost \$100.00. All in all it was a lot of fun.

**LINSCOTT STEAK RIDE** - Serena Carlson reported for April Linscott. It rained off and on all morning but over all a good ride and everyone had fun. The steaks turned out great. There were 14 riders and four others for dinner. Just about broke even on the ride and got two new members.

**STATE CONVENTION** – The registration and agenda are in the newsletter. There are some issues that the club needs to vote on; unfortunately the info has gotten out to the chapters yet. We do need delegates. Additionally the club voted to pay the registration fee for delegates who don't get reimbursed. Gene and Sharon Bruce, Bernie and Sherri Lionberger and Perry Saathoff will be going. Al Linscott and Serena Carlson said they may be able to go. Karen Kimball asked if NAIS (National Animal Identification System) was going to be an issue. The ID Horse Council is for it and the State Ag Rep said that it's not mandatory. It was questioned why we need it if we have brand inspections. Sherri Lionberger said that if it doesn't affect the BCHA Mission Statement, they're not going to take a stance on it.

**BCHI CALENDARS** - Sherri Lionberger reported that this is the fund raiser for the state. The outdoor show was started to help fund the state coffers. WA sales calendars and WY also sells calendars with daily prize drawing. The calendars are \$20 each and have a postcard in them that you mail in for the monthly drawing. January thru November will be for \$500 and you can only win that once. Then in December the monthly winners will go back into the hat for the Grand Prize Drawing of your choice of a 3-horse slant load trailer by Thuro-built or a Bush Hog. There will only be 2,000 calendars sold, so your chances of winning are better than the lottery. Our chapter took 200 calendars to sell and if all the calendars are sold, the state will make about \$20,000.

**ST JOE TRAVEL PLAN** - Bernie Lionberger reported that all of the Mallard Larkin's Wilderness Area, including the Bacon Bean

loop and North Fork will be non-motorized. The Clearwater Trail 50 is proposed to be a Wild and Scenic River and will also be non-motorized. The trails that we've worked, such as Fly Creek and Mosquito Creek, we had some real fights on those. With a 200 foot drop on Mosquito Creek it's pretty understandable that we don't want hoses meeting motorcycles, the debate over Fly Creek has gone to the end and will end up being decided by the Ranger. We got the East Fork of the Big Creek and the trail to the CC camp to the cabin will be non-motorized spring through the end of August and going motorized for hunting season. Most of the trails in the St Joe area are motorized and we couldn't argue for them to be non-motorized if there were no safety issues. The next step is that the District Ranger will make a proposal based on the recommendations from the committee to go to SCOPE.

**CHRISTMAS PARTY** –Karen Kimball got a menu and they were thinking of going with the Parmesan Chicken as it was only \$14 and would also check to see if we could get a reduced rate for kids. Karen Kimball asked if the club would invite Rob and Linda as our guests. This year instead of the gift exchange, each family would bring one gift and we would auction them off to make money for the club. She will check with Terry Sverdsten about singing at the party again. Marian Crumb said she would see if the Polecats were available. Bernie Lionberger will put together a slide show.

**ELECTION COMMITTEE** – Perry Saathoff reported that we need to fill the positions of President, Vice President, Treasure, State Director, Newsletter Editor and 501(c) 3/Foundation. Serena said she would re-up as VP. The committee will be meeting in the next week and will start calling people.

### NEW BUSINESS

Cindy Craig was at the doctors reading BroomTails and the nurse asked what BroomTails was and told her about BCHI and that we cut the down trees. The nurse said she hikes Marie Creek and saw our signs but had no idea what they meant. Cindy said that we need to more to market ourselves. Maybe we should start dropping off copies of BroomTails when we go to the doctor, dentist or chiropractor.

The BCHA has put out their Volunteer Hours for 2007 report stating that in 25 states there were 244,840 hours of service done, with 13,430 stock days on 1,079,870 miles of trails with value of \$5,619,373. Serena Carlson asked Sherri Lionberger to give her the PBCH figures and she'll get an article out to her publicity contacts.

The American Association of Equine Practitioners Foundation's Equine Disaster Relief Fund is accepting aid to help horses in Louisiana and Texas as a result of the aftermath of Hurricane Ike. Tax-deductible contributions can be sent to AAEP Foundation Equine Dictator Relief Fund AAEP Foundation, 4075 Iron Works Parkway, Lexington, KY 40511, or visit [www.aaepfoundation.org](http://www.aaepfoundation.org).

Sherri Lionberger made a motion to adjourn, Marian Crumb seconded. Meeting adjourned at 9:10

There were 12 members in attendance.

Respectfully submitted by,

Deborah Samovar, Secretary



# Calendar of Events



## NOVEMBER

22nd – Saturday  
Regular Meeting

**NOTE: New Meeting Date due to the conflict of the BCHI Convention in Salmon is the same night as our general meeting.**



## DECEMBER

6th – Saturday  
**Christmas Party**  
Trail Bosses

Sharon Bruce 208-678-0152  
Karen Kimball 208-772-2434  
Avondale Country Club



## 2009 Calendar

Selkirk Valley BCH  
North Idaho BCH  
Priest River Valley BCH  
Panhandle BCH

Twin Rivers BCH  
BCH of North Central Idaho

Salmon River BCH

Heartland BCH

Sawtooth BCH

Squaw Butte BCH  
Belle BCH  
Treasure Valley BCH  
High Desert BCH

Eagle Rock BCH

Cache Peak BCH

For information about Back Country Horsemen of Idaho, see the inside back cover or visit our web site: [www.bchl.org](http://www.bchl.org)

Also look inside for information on winning one of 11 monthly prizes of \$500 cash, or the Grand Prize:  
Thuro-Bilt Slant 3 Horse Trailer offered by JB's Sack & Tack, Clarkston, WA  
or  
Bush Hog ® 4 X 4 ATV offered by Blue Mountain Ag, Lewiston, ID

**BCHI  
2009  
CALENDAR  
NOW  
AVAILABLE  
\$20 each**

Includes entry form and information on winning one of 11 monthly prizes of \$500 cash, plus the Grand Prize Your choice between a Thuro-Bilt Slant 3 Horse Trailer offered by JB's Sack & Tack, Clarkston, WA or Bush Hog ® 4 X 4 ATV offered by Blue Mountain Ag, Lewiston, ID

The calendars are \$20 each and have a postcard in them that you mail in for the monthly drawing. January thru November will be for \$500 and you can only win that once. Then in December the monthly winners will go back into the hat for the Grand Prize Drawing of your choice of a 3-horse slant load trailer by Thuro-built or a Bush Hog. There will only be 2,000 calendars sold, so your chances of winning are better than the lottery. Contact Sherri Lionberger @ 208-772-2964 or Sharon Bruce 208-678-0152

# ***PBCH CHRISTMAS PARTY***

**WHEN:** Saturday, December 6, 2008

**WHERE:** Avondale Golf Club  
10745 Avondale Loop Rd, Hayden Lake, ID  
(Highway 95 North – turn right on Miles Avenue. Going East on Miles Avenue, turn left (North) on Avondale Loop Rd. You are there!)

**COST:** \$14.00 Per Person  
Menu: Chicken Parmesan, Pasta & Sauce, Green Beans, Garlic Bread & Dessert. (Drinks, other than coffee, are extra.)

<b>ITINERARY:</b>	<b>5:30 – 6:00</b>	<b>Social</b>
	<b>6:00 – 7:00</b>	<b>Dinner &amp; Entertainment</b>
	<b>7:00 – 7:15</b>	<b>Short Meeting</b>
	<b>7:15 – 8:00</b>	<b>Awards</b>
	<b>8:00 – 8:30</b>	<b>Slide Show Presentation</b>
	<b>8:30 - ??</b>	<b>Gift Auction</b>

The gift auction items can be homemade, such as jams, jellies, breads, a horse related item – anything! Bring one gift to auction off, per couple with a \$15.00 limit. We will auction the gifts off. This will be a fundraiser for our chapter.

**RSVP:** No later than November 28th. Contact Karen Kimball @ 208-772-2434 [sirtainpaints@roadrunner.com](mailto:sirtainpaints@roadrunner.com) or Sharon Bruce @ 208-687-0152 [packmule@wildblue.net](mailto:packmule@wildblue.net)

-----CUT HERE-----

Make check payable to PBCH and send to: c/o Sharon Bruce, 5755 W Hayden Ave, Rathdrum, ID 83858

NAME(S) \_\_\_\_\_

HOW MANY \_\_\_\_\_ X \$14.00 PER PERSON = \_\_\_\_\_

**AMOUNT ENCLOSED**

PHONE NUMBER: \_\_\_\_\_



## Forest Service Trails Classification System Summary of Concerns Regarding the 2006 Draft, and Changes Made in the Interim Final

Back Country Horsemen of America representatives attended the Trail Classification Interim Final Rule Listening Session with the USDA Forest Service held on October 6-8, 2009 in Missoula, Montana. At that time BCHA received the Interim Final Rule.

The following document prepared by BCHA Consultant Dennis Dailey explains the new rule compared to the original. It also explains our position and how we will proceed. There is a link to the TCS Interim Final Rule on the BCHA web site [www.backcountryhorse.com](http://www.backcountryhorse.com)



Welcome to the Equine Network's On the Trail monthly e-newsletter, an online resource to help you enjoy the great outdoors with your horse. In each issue, we'll share tips for making the most of your trail outings and links to articles and videos on EquiSearch.com.

### Hot Topics

#### Stay Safe During Hunting Season

Fall hunting season opens this month in many parts of the country. Here are five ways to protect yourself and your horse from being mistaken for quarry whether you're on the trail or outdoors at home.

1. **Ride in a group.** The more horses and riders, the more conspicuous you'll be in the woods. Talk, laugh or sing as you go to make your presence known.
2. **Be visible.** At minimum, wear a blaze orange hunting vest. Consider outfitting your horse in Day-Glo leg wraps and weaving bright orange surveyors flagging tape into his mane and tail.
3. **Check in with local landowners.** If you routinely ride across their property, verify that you're still welcome during hunting season. Many people lease lands to hunters in the fall.
4. **Patrol your own property.** If you notice signs of unauthorized hunting, including salt blocks or deer stands, check with local game officials about your recourse. Post "no hunting" signs that meet local requirements.
5. **Turn out horses in nearby paddocks cleared of trees.** If necessary, temporarily relocate them from remote, wooded areas until hunting season is over.



## 30th Year Anniversary

### Board Meeting and Convention

November 14—15, 2008 Salmon, Idaho

Friday, Nov. 14  
8 am to 4 pm MST

State Board of Directors Meeting  
Lemhi Room, Stagecoach Inn  
2 Directors Per Chapter  
Continental Breakfast Provided  
No Host Lunch (\$7 per Person)

8 am to Noon MST

State Foundation Meeting  
Room 380, Stagecoach Inn  
1 Representative per Chapter

Saturday, Nov. 15

State Convention  
Salmon City Center, 200 Main Street

7:30am to 8:30 MST

Registration

8:30am to 4:00pm MST

Annual Meeting, Open Attendance  
8 Voting Delegates Per Chapter

Reminders: Contact State Chair if not able to send 2 Directors to State Board Meeting. Submit photos for contest at Board Meeting or prior to Convention Send "Heroes" and "Memory" pics to Val Johnson ASAP.



### REGISTRATION FORM

Name: \_\_\_\_\_ Spouse/Other: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_ Chapter: \_\_\_\_\_

If/we will attend:

Friday State Board Meeting: Self: \_\_\_\_\_ Spouse/Other: \_\_\_\_\_ \$7 per person, pay on site

Friday Foundation Meeting: Self: \_\_\_\_\_ Spouse/Other: \_\_\_\_\_ \$7 per person, pay on site

Sat. Convention & Banquet: Self: \_\_\_\_\_ Spouse/Other: \_\_\_\_\_ \$40 per person

Sat. Banquet Only: Self: \_\_\_\_\_ Spouse/Other: \_\_\_\_\_ \$20 per person

**Registration is \$40 per person before Nov. 1, \$45 at door.**

Registration includes information packet, continental breakfast at Saturday session, and Saturday night Banquet.

**Register by Nov. 1!**

Send to Ruth Burns • SRBCH • BOX 264 • CARMEN, ID • 83462 • Phone 208-756-3645 • [ruthburns@centurytel.net](mailto:ruthburns@centurytel.net).

## CONVENTION CONVENTION CONVENTION

**1. PHOTO CONTEST:** Ha Ha, we've changed our ideas on this since July. We are still asking chapter members to dig through their archives of pictures and come up with their "best equine- or BCH-related photos of your lifetime" from Day One of your chapter's existence. They can be framed or matted, but please limit size to 8 x 10 or a 3-picture collage. No digital copies required. Here are the categories:

- A. Hard Work**---work projects, camp or meeting scenes, clinics, etc.
- B. Horses or Mules in Scenery**
- C. Hot Times**---parades, wagon treks, trail challenges, poker rides, etc.
- D. Humor**---cute pictures w/kids, "oopsies" or creations.

Categories B, C and D should contain an equine of some sort. Each category will be given 1st, 2nd, 3rd place ribbons based on convention-goers' voting. For all to enjoy, no outside judges!

**2. STATEWIDE HEROES present and past (passed).** We've gotten a few pictures and bios to present, by mail and by e-mail, of founders, charter members, sparkplugs, whatever. Deadline is Sept 15th (or thereabouts, give or take a day or so). Submissions can be made to Salmon River BCH at Box 513, Salmon, ID 83467 or e-mailed to Val Johnson at [valjohnson@yahoo.com](mailto:valjohnson@yahoo.com).

**3. ENTERTAINMENT, DOOR PRIZES AND LIVE AUCTION.** Chapters need not donate anything nor sell raffle tickets!!! Lots of happenings and surprises.

**4. BANQUET.** We've hired a great caterer. We will serve prime rib and all the trimmings buffet style and top it off with a big 30th. Anniversary cake! Come hungry, hobnob with old and new friends, enjoy a little hedonism, honor our history and heritage, and enjoy our Salmon hospitality.

**5. LODGING, CAMPSITES AND DINING PLACES** can be found through [www.salmonchamber.com](http://www.salmonchamber.com) but there's a listing of B & Bs and hotels on a separate page here. The Chamber did not come up with a new brochure, so the one given at July's Board Meeting or mailed is the best there is. We will be offering "lunch in" at a nominal price for the Board Meetings. You will be freed Saturday noon for lunch to wander our lovely little town and visit its fine eateries. We'll be giving out a few coupons or certificates for them as door prizes during the board meeting and at the convention.

**6. ROLL CALL HOMILY, HEE HAW OR HARRIED TALE.** We'd like to entertain the presentation of one item per chapter at convention roll call. Good, bad, but entertaining for 2 minutes.

**FOR MORE INFORMATION, CONTACT** Val or Sara Johnson at 756-3912 (home) or 756-7087 (Val's cell) or 756-7027 (Sara's).

### SALMON AREA LODGING:

#### B & Bs

Greyhouse Inn B & B, 12 mi. south on Highway 93. 756-3968 Website: [greyhouseinn.com](http://greyhouseinn.com)  
Rates: \$75-\$115 depending on room or cabin choice. Dave & Sharon Osgood.

100-Acre Wood B & B, 24 mi. north on Highway 93. 865-2165 Website: [100acrewoodresort.com](http://100acrewoodresort.com)  
Rates: \$65-85-105-125 depending on room. One w/ jacuzzi, e.g. Jon & Nancy Cummings.

Syringa Lodge, on High Bar, w. edge Salmon, overlooking town & valley.  
Rates: 1 person \$65, 2 persons \$70. Incl. breakfast 756-4424 Website: [syringalodge.com](http://syringalodge.com)

Solaas Bed & Breakfast, 9 mi. out on Hwy. 28 756-3903 Website: [salmonidaho.com/solaas](http://salmonidaho.com/solaas)  
Rates: \$55-65 per couple. Full breakfast. Really unique, quaint & cozy. Sharon & Roger Solaas.

#### MOTELS

Motel Deluxe, 112 S. Church (1/2 blk S. mid-town stoplight) 756-2231 [salmonchamber.com/lodging-hotel](http://salmonchamber.com/lodging-hotel)  
Rates: Single \$43; dbl 1 bed \$45; 2p 2b \$56. Steve & Donay Freestone.

Sacajawea Inn (formerly Suncrest), 705 S. Challis 756-2294  
Rates: Single: about \$37-38; double about \$42-45. Newly remodeled theme rooms, hardwood floors, & hot tub. Loren, new owner.

Salmon River Motel, 104 Courthouse Dr. 756-8880 [salmonmotel.com](http://salmonmotel.com)  
Rates: Single: \$72.90; double \$83.70 (both incl. tax) Quite new, across hwy. kitty-corner from Stagecoach.

Stagecoach Inn, at bridge, 201 River Front Dr. 756-2919 [stagecoachinnmotel.co](http://stagecoachinnmotel.co),  
Reduced rates for us: Single Q \$65-74 (higher on river side); 2Q hwy side \$69, \$74 on river. Normally \$85 avg. All new mattresses!  
This is location of Board and Foundation Meetings Friday Nov. 14th.

Trail's End Motel, 1015 Main St. 756-1499 [thetrailsendmotel.com](http://thetrailsendmotel.com)  
Rates: Single \$50, double \$55 regardless of number of people in room.

Wagons West Motel, 503 River Front Dr. 756-4281 [wagonswestmotel.com](http://wagonswestmotel.com)  
Rates: Single \$39.99, double \$44.99. Within walking distance of Stagecoach.

Alphabetical order, not indicating any preference. Most include rates w/o tax included. All had rooms available for Nov. 13-15 as of Sept. 10th. Convention is at The City Center, 200 Main St., second building left across bridge from Stagecoach. Happy booking!



# CLASSIFIED ADS

## Beautiful AQHA 9 yr old gelding.

15.0 HH. Does water, roads & trails. No problem with traffic. UTD on vaccines & worming. Intermediate rider. Please call or email Bev Syslo at: 208-818-4829 or [codeysophie@hotmail.com](mailto:codeysophie@hotmail.com)



## Custom built 2 wheeled horse cart

out of Moses Lake by Shannon Newby.  
Sized for a standard size horse. Comes with interchangeable sleigh runners and wheels. Will include driving whip, homemade reining board, Doris Gatton training book and video. Only used twice then stored in garage covered. All included for \$950  
Shannon Prince 208-659-8713  
[cbteach2@gmail.com](mailto:cbteach2@gmail.com)



WE ARE PARTICIPATING IN THE COUNTRY CARE PROGRAM



Shop at the Country Supply website:

[www.countrysupply.com](http://www.countrysupply.com)

and they will donate a percentage of your purchases! Simply enter our Care Code when you complete your order.



CARE

Our Care Code: **pbch**

[www.countrysupply.com](http://www.countrysupply.com)

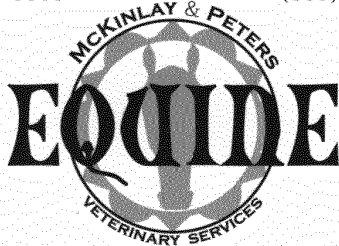
Enter our Care Code and the club will get 5% of all sales (except on wormers and shipping).

Our **pbch** month-to-date earnings to date are up to \$23.64 (A check will be mailed to us the month after our earnings go over \$50.00. Earnings under \$50.00 will carry forward.)

↻ **LOOK** ↻

(208) 457-8813

(509) 238-4959



KRISTA PORTER, DVM

[WWW.VETERINARIAN.COM](http://WWW.VETERINARIAN.COM)

# WANTED

## Editor for Newsletter

New job is taking over my life!

Need some time for myself!

Take over and design the newsletter any way you want.

For more information contact

Debbie Samovar 208-245-3041.





**OUTLAW PAINTING**  
Hayden Lake, ID  
(208) 661-2167  
Fax: (208) 762-3966  
Vaughn Best • Karen Engelstad  
GUN FOR HIRE  
Fully Insured



**Mountain West Bank**  
Member FDIC  
ELA CONNER  
Residential Loan Specialist  
econner@mtwnb.com  
101 Ironwood Drive, Suite 250  
Coeur d'Alene, Idaho 83814  
Direct (208) 415-5343 • Cell (208) 929-0175  
Fax (208) 415-5386 • Toll Free (800) 641-5401  
www.mtnwb.com


**Jordan Sales & Service**  
**NEW TYM TRACTORS**  
*kabota, mitsubishi, John Deere, Cat powered*  
*plus Quality used autos & trucks*  
3200 West Seltice way  
Post Falls Id. 83854  
208-777-0234



DAVE LOGUE  
President  
JONI LUECK  
Vice-President  
FAA Repair Station #LOGR640X  
Specializing In Fiberglass Aircraft Parts  
email: selkirkav@selkirk-aviation.com  
www.selkirk-aviation.com  
(208) 664-9589  
Voice Mail 1-800-891-7687  
3805 Industrial Ave.  
Coeur d'Alene, ID 83815

**THE RANCH AT MICA MEADOWS**  
A Full Service Horse Care Facility  
Six Miles South of Coeur d'Alene on Hwy 95  
Stall, Pasture and Paddock Board • Indoor and Outdoor Arenas  
Riding Trails • Riding Lessons • Horse Training  
Equine Event Center  
Manager: Darren Barfield  
(208) 667-1311  
9530 South Hwy 95  
Coeur d'Alene, ID 83814


**Class 8 Trucks**  
6221 Valleyway Ave.  
Spokane, Washington 99212  
(509) 534-9088 Fax 534-7701  
Class8Trucks@aol.com  
Butch Johnson  
Res. (509) 926-3576



Jerry S Carlson, CPCU, CLU, ChFC  
Carlson Insurance Agency, Inc.  
**FARMERS'**  
75 YEARS SERVING AMERICA  
7736 N Government Way, # 7  
Dalton Gardens, ID 83815  
Bus: 208-772-8531 Toll Free (877) 574-2672  
Fax: 208-772-8532  
jsfcig@cs.com  
Member of  
President's Council




**Hogbeats**  
Foundation Training with Ginger  
(208) 691-5402 or (208) 623-5908  
Creating a Respectful  
Relationship Between  
Horse & Owner



Confidence Building/Starting/Ground Work/Saddle Breaking/Obstacles

**CENTURY 21**  
Beutler & Associates  
1836 Northwest Blvd.  
Coeur d'Alene, Idaho 83814  
Cell (208) 661-6753  
Toll Free (800) 786-4555  
Fax (208) 415-0801  
Katie Bane, GRI, ABR®  
REALTOR®  
realstate@celhouse.net  
Each Office is Independently Owned And Operated ©




**Greene's GBA Idaho Timber**  
Homozygous Buckskin/Dun Tobiano  
**Paint Horses**  
Guaranteed Color "Dun" Right  
Steve & Cindy Greene  
Specializing in beginner & Therapeutic  
Riding lessons, for all ages  
208-245-5492 • St. Maries, Idaho



- Lessons
- Clinics
- Boarding
- Transporting
- Breeding
- Foaling

**GRIFFINSPECT**  
HOME INSPECTIONS LLC  
**TERI HORTON**  
Owner-Certified Inspector  
NACHI # 05120193  
208-664-9775  
212 Ironwood Dr. STE D #245  
Coeur d'Alene Id. 83814





**Les Schwab Tire Center**  
The Northwest's Largest Independent Tire Dealer  
OREGON-WASHINGTON-IDAHO-MONTANA-CALIFORNIA-NEVADA  
TOM SCOTT  
(208) 773-1566  
302 Seltice Way  
P.O. Box 939  
Post Falls, ID 83854  
Alignment  
Shocks  
Brakes





**Panhandle Back Country Horsemen**

**P.O. Box 5382**

**Coeur d'Alene, ID 83814**



Place  
Stamp  
Here

**Don't  Forget**

**REMINDER  
NOVEMBER  
MONTHLY MEETING  
moved to  
Saturday the 22nd**

---

*Message from the Editor:*

**DEADLINE for the DECEMBER Newsletter is NOVEMBER 28h.**

Debbie Samovar • 9176 E Soaring Hawk Lane • St. Maries, ID • 83861  
208-245-3041 • [dsamovar@hughes.net](mailto:dsamovar@hughes.net)

Thanks to all of our members for supporting Panhandle Back Country Horsemen. We couldn't do it without **YOU!**